

TRANSFORMING VOCATION

WORK & FAITH CONFERENCE

4 - 6 JULY 2019



MORLING
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Malyon
THEOLOGICAL COLLEGE

reventure
investing in work life transformation

ROAMING THE GARDEN:

A Theology of Leisure for a Post-Work World

Dr Brian Harris
& Jon Bergmann

“Traditionally, life has been divided into two main parts: a period of learning followed by a period of working. Very soon this traditional model will become utterly obsolete, and the only way for humans to stay in the game will be to keep learning throughout their lives, and to reinvent themselves repeatedly. Many if not most humans may be unable to do so.”

YUVAL NOAH HARARI
Homo Deus: A Brief History of Tomorrow

- The assumption that we need **renewal** when we actually need **transformation**
- The assumption that we are facing a **problem** when we are actually facing a **condition**
- The fact that we **know**, when it is increasingly clear that **we don't know**

GIL RENDLE

Quietly Courageous: Leading the Church in a Changing World

Estimated Trend in the Lifetime Distribution of Discretionary Time, 1880-2040 USA

Activity	1880	1995	2040
Lifetime Discretionary Hours	225,900	298,500	321,900
Lifetime Work Hours	182,100	122,400	75,900
Lifetime Leisure Hours	43,800	176,100	246,000

ROBERT FOGEL

The Fourth Great Awakening and the Future of Egalitarianism



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Labor, Work, and Action

HANNAH ARENDT
The Human Condition

Meaning-making Machines

Exploring the places where humans find meaning

Developing a Theology of Leisure

Is it ethical to re-faith work if work as commonly defined is declining?

Still Imago Dei

“no one shall work for money, and no one shall work for fame, but each for the joy of working”